'The Foundation of Our Relationship' Williams Treaties Evolution

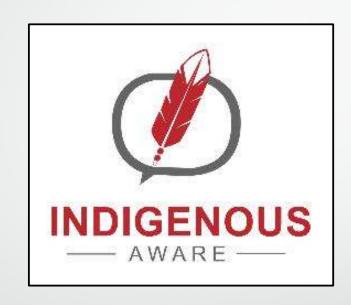






November 9, 2022

Once Around The Zoom Room!



Please introduce yourself!

Who Are We...Why Us?

C.I.P.S

(Cambium Indigenous Professional Services)

<u>www.indigenousaware</u> <u>.com</u>

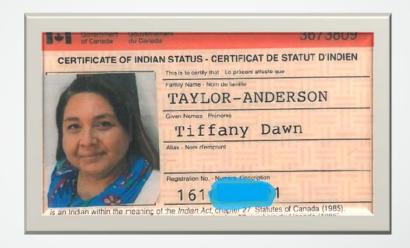
Lands, energy, climate change, organizational development and Indigenous engagement.



About Me

Tiffany Dawn Taylor-Anderson

- ✓ Member of the Curve Lake First Nation (6.1)
- ✓ 'Full Blooded' Status
 Indian by the
 Government of Canada
- ✓ Indigenous Aware Coordinator for Cambium Indigenous Professional Services (CIPS) Inc.





Indigenous Canadian

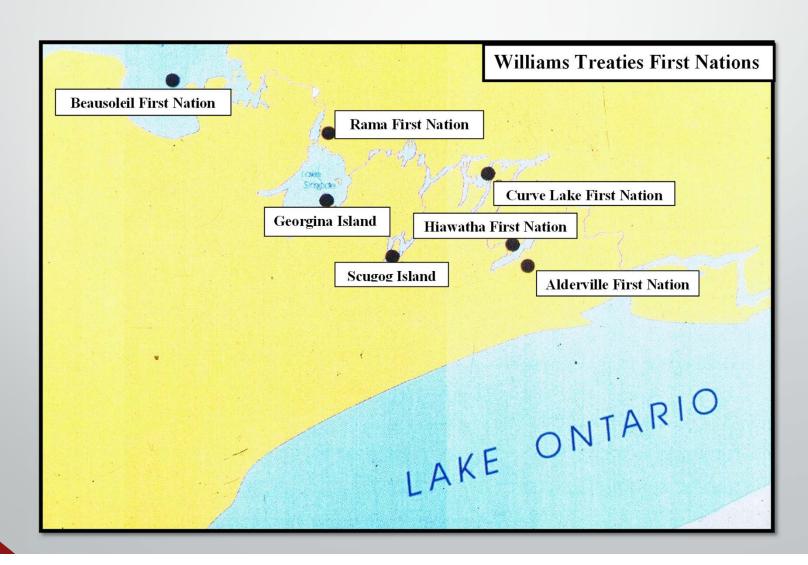
Definition

- No generally accepted definition of Indigenous Peoples in a global context.
 - Some countries refer to Indigenous Peoples as:
 - the people who were there at contact or
 - the nomadic peoples within their borders.
- There is no constitutional terminology for *Indigenous* people in Canada
- In Canada, the constitutional terminology of <u>Aboriginal</u> Peoples as stated in Section 35 includes:

The Indian, Invit and Métis.

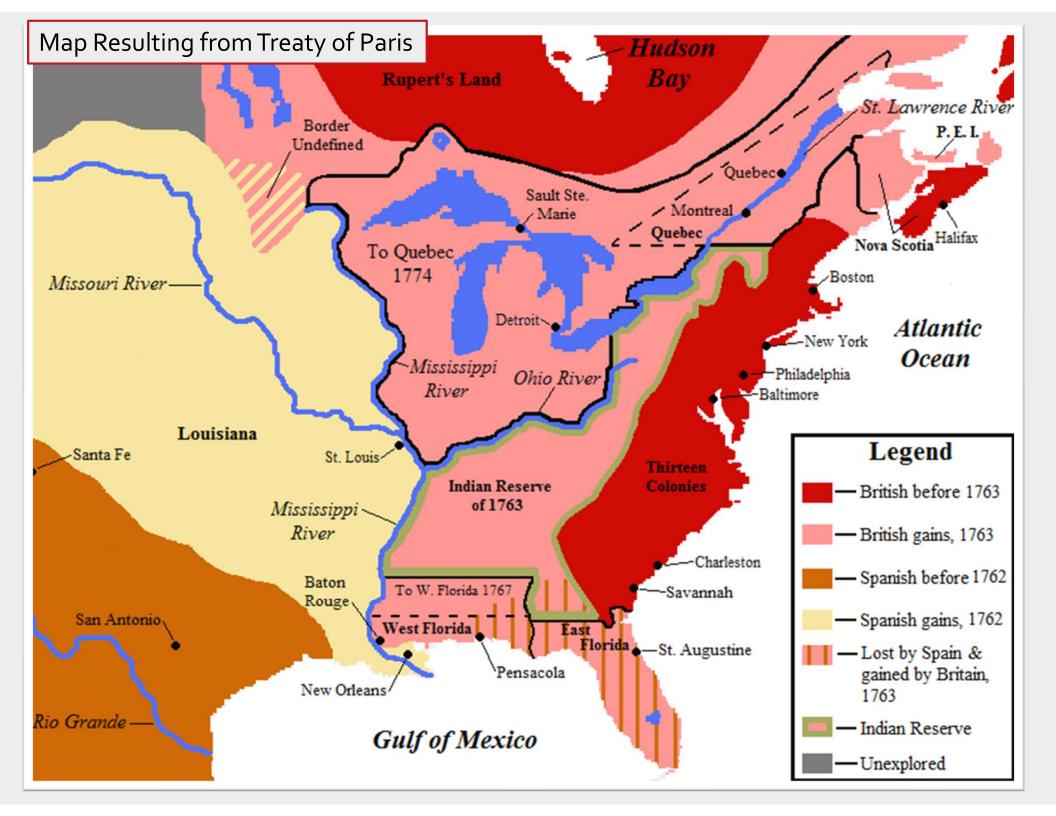
Treaty...

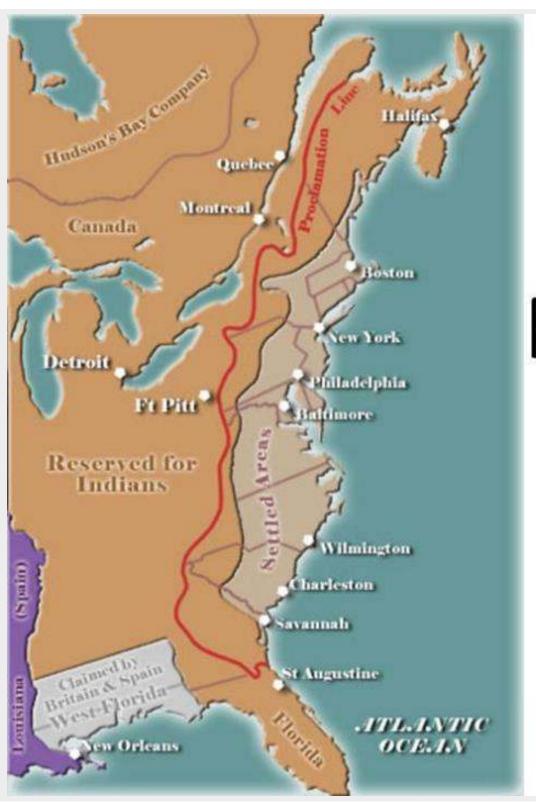
a formally concluded and ratified agreement between nations.



"The Big Bang..."

- That's too far back...let's start at the Treaty of Paris 1763
 - 250+ Years ago a time that is unimaginable to contemporary, tax paying Canadians
- The Seven Years' War (1756–63) was the first global war, fought in Europe, India, and America, and at sea.
 - The Treaty of Paris was signed on 19 February 1763 and ended the Seven Years' War
 - Marked the end of the war in North America
 - Created the basis for the modern country of Canada.
 - France formally ceded New France to the British, and largely withdrew from the continent.
- Under the terms of that <u>Treaty</u>, all of New France (Quebec) was ceded to Britain by France.





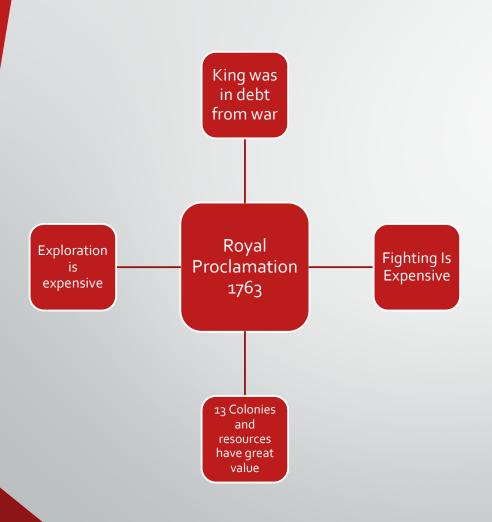
Proclamation Line of 1763

King George III of Great Britain

Reserving lands west of the Appalachian

Mountains for the Indians

Royal Proclamation of 1763



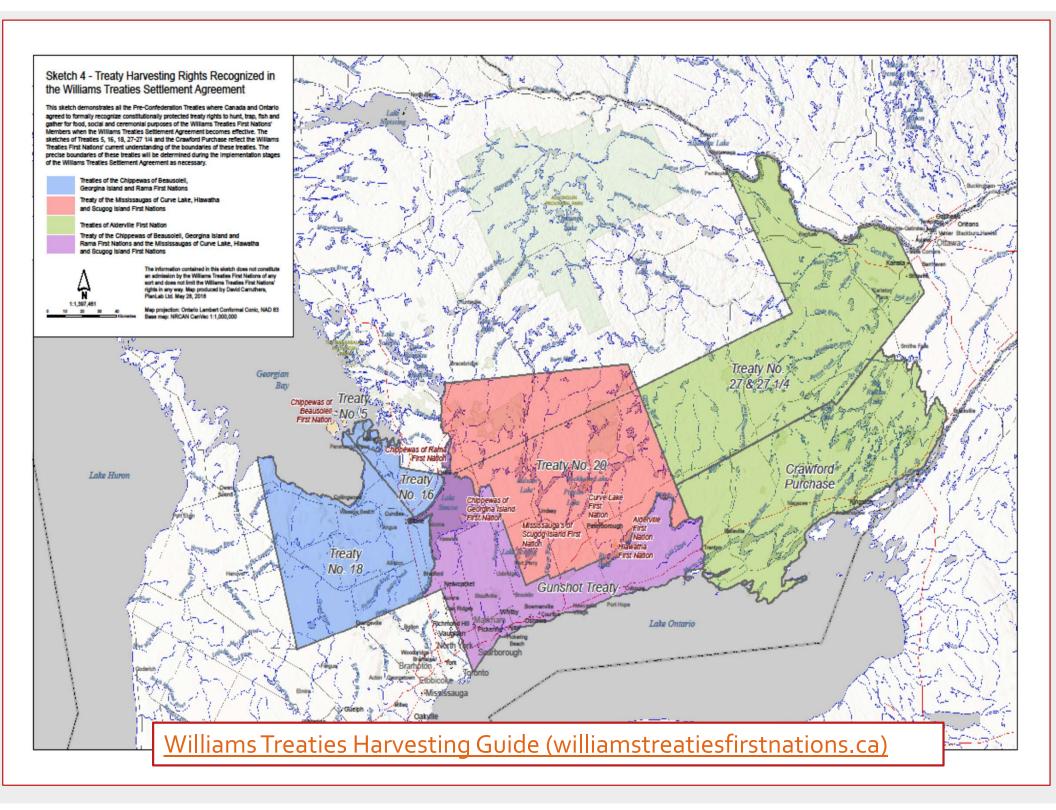
- Aboriginal title has existed and continues to exist, and that all land would be considered Aboriginal land until ceded by treaty.
- Forbade settlers from claiming land from the Aboriginal occupants, unless it has been first bought by the Crown and then sold to the settlers.
- The Royal Proclamation further sets out that only the Crown can buy land from First Nations.
- The relationship of Nation to Nation is established by the controlling European Settlers (British) and Indigenous Nations

Royal Proclamation of 1763

- The Royal Proclamation was an important first step toward the recognition of existing Aboriginal rights and title, including the right to self-determination.
- Set a foundation for the process of establishing treaties
 - Treaty-making typically involved presence of both parties the First Nation and the government, for there to be some form of consent between the two,
 - First Nation to be compensated for any lands or resources taken.
- The Royal Proclamation was designed and written by British colonists without Aboriginal input, and clearly establishes a monopoly over Aboriginal lands by the British.

Pre-Confederation Treaties

- Several Treaties were entered into after the Royal Proclamation of 1763 and before Confederation in 1867.
 - From 1782-1856, The King's representatives (The Crown) treatied with the Williams Treaties First Nations.
- Relevant Pre-Confederation Treaties:
 - Treaty No 27 and 27 ¼
 - The Crawford Purchase
 - Treaty No 29
 - Gunshot Treaty
 - Treaty No 18
- The Treaties were <u>Treaties of Peace Not Conquest</u>.
 - These treaties gave up "aboriginal title".
 - Aboriginal title: Indigenous people had the right to use and occupy the land that they inhabited
 - Verbal understandings defined, among other things, the respective rights of the parties to use and enjoy lands traditionally occupied by the Williams Treaties First Nations.



From 1856 to 1923

- United Empire Loyalists were given 200 acre (81 hectare) land grants to help their resettlement in Upper and Lower Canada.
- UEL population increased and land grants continued:
 - Spaces where First Nations traditionally harvested for their livelihood were gradually disappearing.
- Common question: 'Why didn't you complain at that time?'
 - First Nations made verbal and written representations to the Crown:
 - Formally noted that promises of traditional harvesting in river mouths, lakes and wetlands were not being kept.
 - Formally noted that forest areas were being cut out affecting availability of large game.
 - Formally noted that First Nation members were harassed and in some cases shot at by settlers when they tried to travel to traditional harvesting areas.
 - The Crown paid little attention to the First Nations' additional claims that the Crown had never treated for their traditional northern hunting territories as of the 1920's

Why didn't you legally fight for your claims?

To answer, we need to look at what the BNA Act is:

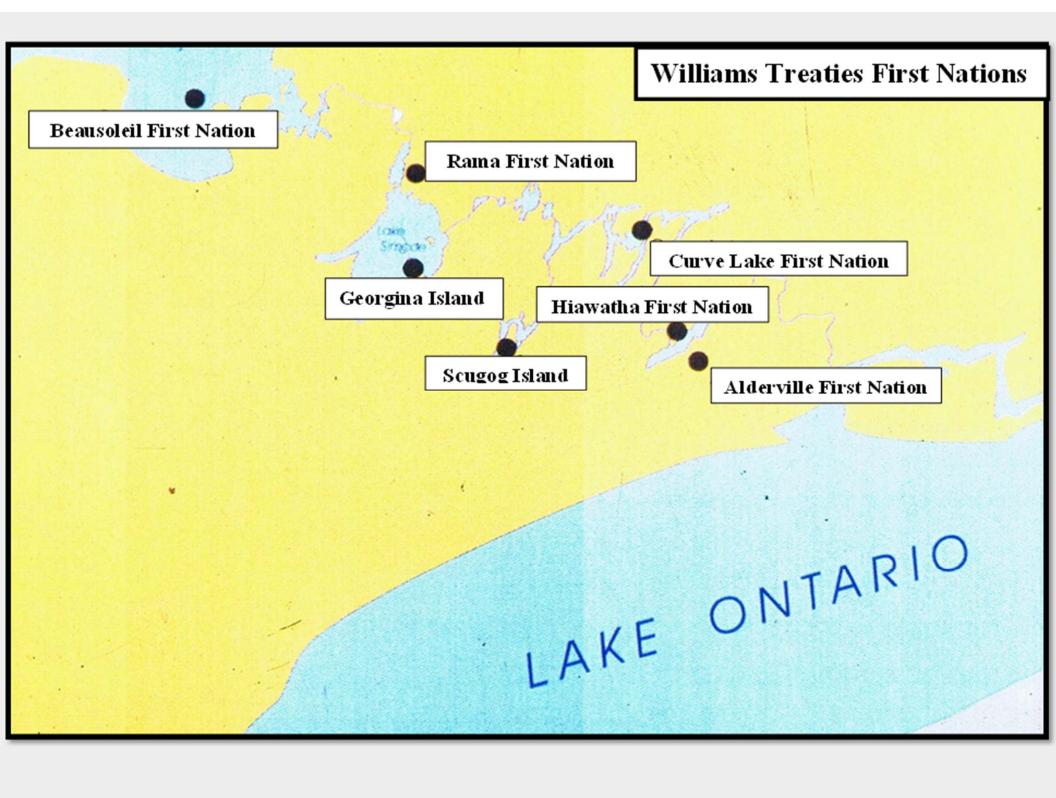
- British North America Act (BNA) 1867
 - Canada's first Constitution created the federal government
 - Section 91(24) provided exclusive federal legislative authority in relation to "Indians and lands reserved for Indians"
- 150+ years of confusion save that for another session!
 - Who has jurisdiction provincial law, federal law, etc.?

Why didn't you legally fight for your claims?

- We did try...
- First Nations met with Crown representatives and tried to hire lawyers to confirm their traditional harvesting rights.
 - The crown fired the lawyers and made it illegal for First Nations to hire them.
 - The Crown position? The Crown had the responsibility to look after "Indians and lands set aside for Indians" per the (BNA) so the Indians did not need lawyers.
- The Crown paid little attention to the First Nations' additional claims that the Crown had never treated for their traditional northern hunting territories as of the 1920's
- Finally, in 1923, the Crown established the Williams' Commission to determine if this Indians' claim was true. One Commissioner for Canada and two for Ontario.

"Williams Treaties First Nations"

- The "Williams Treaties First Nations" is a modern tag
 - 1. Mississaugas of Alderville
 - 2. Mississaugas of Curve Lake
 - 3. Mississaugas of Hiawatha
 - 4. Mississaugas of Scugog Island
- Chippewa Tri-Council
 - 5. Chippewas of Beausoleil
 - 6. Chippewas of Georgina Island and
 - 7. Chippewas of Rama First Nation.
- Each was a signatory First Nation to one of the Treaties of 1923
 - "Williams" referencing head/federal Negotiator/Commissioner Angus Williams.



Williams Commission

Mandate:

- Meet with each of the seven First Nations, research the claim and determine validity
- If valid, recommend settlement agreements to the governments
 settlements could include cash and additional reserve lands
- Once the governments agreed on the terms of the settlement, finalize treaties with the First Nations

Crown Agreed:

- Indians' claim re northern hunting grounds valid include in the agreement and compensate
- Research showed no written agreements re Simcoe and Gunshot lands – include in the agreement
- Additional clause should cover any missed aboriginal titled lands of those First Nations

Williams Commission Promise

 Clause 1 - title to northern hunting grounds - 17,600 square miles

 Clause 2 – confirmed title to Simcoe and Gunshot - 2,500 square miles

- Clause 3 basket clause
 - The basket clause basically says that "if you have any claims before now, or after, they are all null and void, don't come back to us after this treaty is signed."

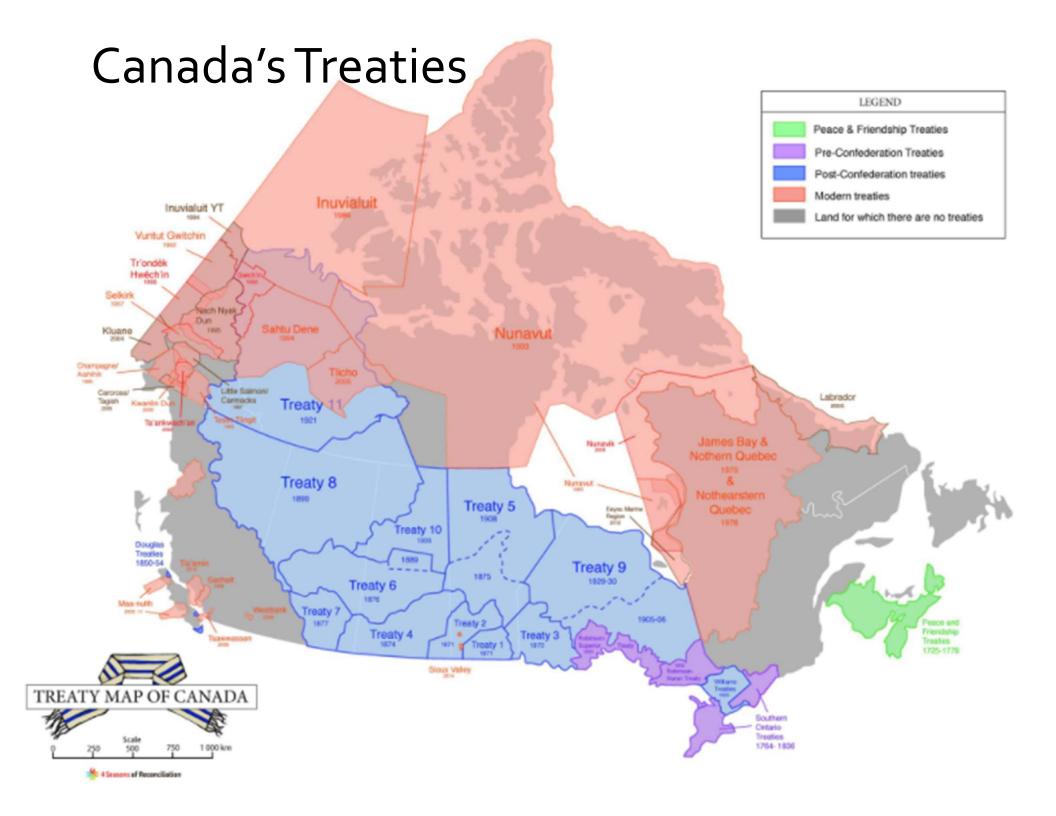
 Financial compensation - \$500,000.00 dollars divided equally between the Chippewa and the Mississauga FN's

1923 Onward

- After 1923, the members of the seven First Nations were charged and even jailed for trying to harvest fish and game without licenses even though the Williams Treaties were silent on the matter.
- George Henry Howard contested one fishing charge all the way to the SCC. The SCC judgement was that the basket clause had taken his hunting and fishing rights.
- Research and Resulting Suit
 - The adamant claims by the elders of the communities led to research on the matter beginning in 1982 which led to a claim being filed against Canada.
 - In 1992, the seven First Nations filed suit against the Crown for neglecting their fiduciary duty in the "sharp dealing" of 1923.

WTFN Research Findings

- \$500,000.00 was paid even though the Crowns' assessment came in at \$750,000.00
- No additional reserve land was provided because the Commissioner's stated they had no mandate to provide land
- No compensation had been paid for loss of use of lands only title
- The settlement was inconsistent with the numbered and post 1923 Treaties



"Canada" Numbered Treaties and the Williams Treaties

												NA/TE
Treaty	1	2	3	4	5	6	7	8	9	10	11	WT
	1871	1871	1873	1874	1875	1876	1877	1899	1905	1906	1921	1923
Money to Trust			_									
Gratuity												
Reserve lands												
Annuity												
School/annual school maintenance/teacher												
salary												
Harvesting												
Flag												
Triennial suit of clothing for chief/headmen												
Medal												
One-time tools												
One-time seed												
One time farm stock												
Annual money for ammo and twine, etc												
Chief/headmen salary												
One time horse, harness & wagon												
Social Assistance if required												
One time rifle												
Copy of the Treaty												
One time money for ammo/twine, etc												
one time money for animo/emine, etc												

Negotiations and Results

- 1992-2015 claim negotiations went on and off without much headway.
- In 2015, both Canada and Ontario governments identified negotiators with a mandate.
- In 2017, a Negotiations Framework was signed with the Williams Treaties First Nations.
- The mandate required negotiations be concluded in a 12 month timeframe and that the suit be dropped.

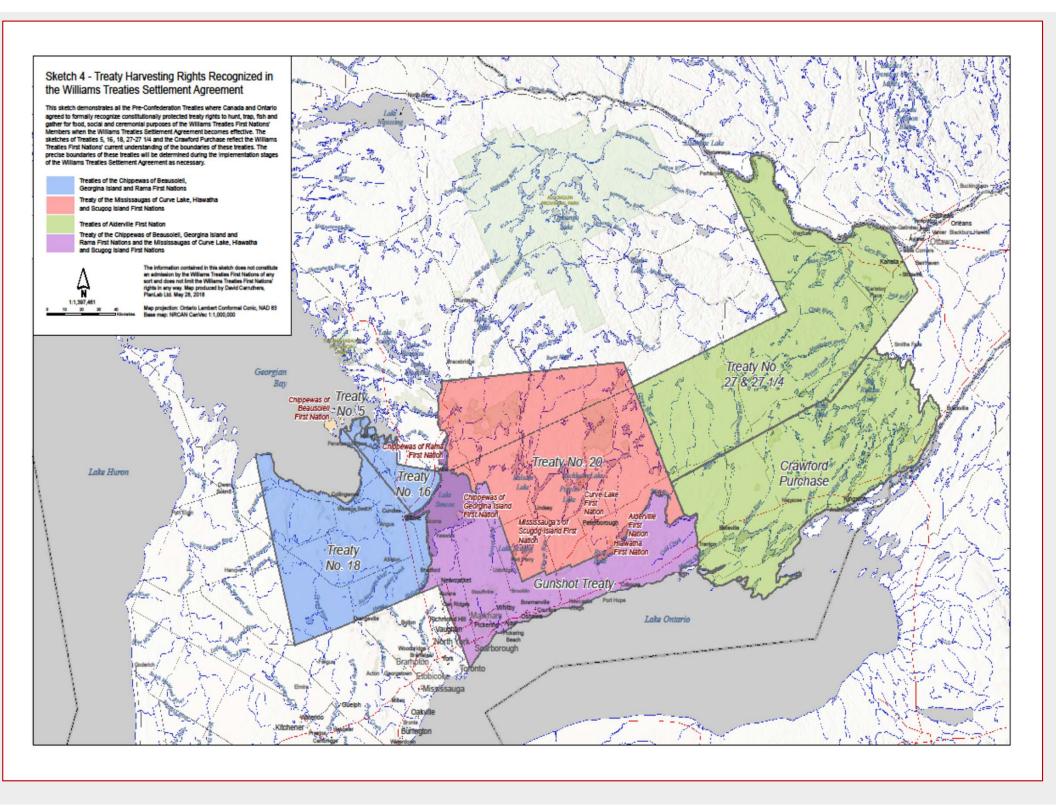
February 17, 2017 - Williams Treaties Settlement Negotiation Framework signed

Four Key Outcomes of Court Action

- Hunting and fishing in Treaties 5, 16, 18, 20, 27-27¹/₄
 and consider other possible harvesting areas
- Additional lands for reserve base
- Appropriate compensation for aboriginal title lands and loss of use of lands
- Reconciliation

Harvesting

• Members' constitutionally protected hunting and fishing rights affirmed in Treaties 5, 16, 18, 20, 27-27¹/₄, Crawford and Gunshot areas.



Additional Reserve Lands

 77,000 acres of eligibility for legal entitlement to add lands to seven reserve bases i.e. 11,000 acres each through the federal Additions to Reserve Policy

40 years in which to use the entitlement

Financial Compensation

- \$1,030,000,000 in compensation for:
 - \$250,000 (1923) shortfall,
 - loss of use of lands and
 - purchase of additional lands for reserves

Reconciliation

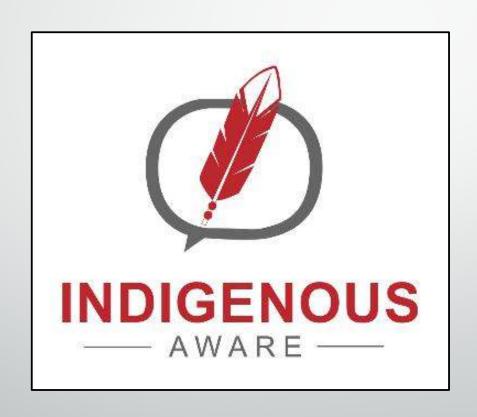
- **\$70,000,000**
 - \$10,000,000 on behalf of each WTFN for use in collective reconciliation efforts; plus

- Written and oral apology
 - Received

Why Spend This Time?

- The indigenous position is based in negotiated, not in a perceived right of the Indigenous community.
- The consequences of the historical and contemporary implications of treaties impact development, environment and social issues today.
- If you don't have this basic knowledge in this region of Canada when working with or communicating formally with Indigenous communities, you are lacking a key piece of information.
- If you leave this area, your knowledge of the treaties and their impacts is a necessary piece of research.
- Your perception of the Indigenous world affects your relationships with your Indigenous counterparts.

Q&A and Reflection



Other Courses and Resources

- To follow up, Tiffany will be sending a complete listing of our resources.
 - We offer custom team lunch and learns;
 - Custom, in depth programs (3, 6, 9 and 12 hour) sessions that get deeper and deeper
 - Great for practitioners
 - To arrange a session, Tiffany is there to answer all of your questions and get you a quote.

www.indigenousaware.com

t.taylor@indigenousaware.com

Best wishes on your reconciliation journey.